| NOTH WESTERN COUNTIES FIELD TRIALS ASSOCIATION  NOTE:    Section   | SOCIETY NAME: I.D. NO: Entry Closing Date:  |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 | Non- James   |  |
|--|---|------------------------------------|-----------------------|--------------------------------|---------------------------------|-----------------------|--------------|----------------------------------|--------------------------------------|------------------------|-----------------|--|--|
| Note: The Country of  | North Western Counties Field Trials Association 217   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| Note: The Country of  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      | , Air-                 |                 |  |  |
| Next Hand Season and the Company of the Ling Company of the Compan | Venue:  |                                    |                       |                                |                                 |                       |              | Entry Fees:                      |                                      | NORTH WESTERN COUNTIES | EIELD           | E REAL   |  |
| No. 1. 1925  Subtraction 10 Processing and 10 Processing 1 |   |                                    |                       |                                |                                 |                       |              | 1 day                            | £45 members                          | `                      |                 | Det -  |  |
| Table    State   State | Date:   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| Solic Control  | Dutei   |                                    |                       |                                |                                 |                       |              | 1 day                            | \$55 members                         | Celebrating 100 years  | ;               | 1  |  |
| Was able white search doe, The name of the degree of all the decide recorded with The decimal Code must be given on this expertion. When it is the degree is not be degreed from the decide of the change of an expertion of the record of the product | Stako   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 | Contract of the contract of th |  |
| ## REGISTERED NAME OF DOG    STUDIES COLOR FOR DOG   S | Stake.  |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| ## REGISTERED NAME OF DOG    STUDIES COLOR FOR DOG   S |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| ## REGISTERED NAME OF DOG    STUDIED COLOR OF ACT   STUDIED COLOR OF |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| AND STATE CUID FOR GROUP (vide Reg. 11.2.17 & 200) and it a neglected deep bas charged convertely, the TRANSFER must be applied for before the closing orthose. When entering more than one breed or variety, used if proceible, a separate form for each. On no account will entries be accepted without fee.    TENNEL CLUB RED NO., CRIATO   STUD BOOK NO., CRIATO   NO.    | Use one line only for each dog, The name of the dog and all the details recorded with The Kennel Club must be given on this entry form. If an error is made, the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| REGISTERED NAME OF DOOR  1   |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| SEQUALIFICATIONS  DATE  AWARD  STAKE  PROMOTING SOCIETY  Where I was a submit to add to locate by the Kennet Clab Life Rates of Englishings in behilf present form, or a they may be ammeded from time to lone, in relation and assess and unique the 21 days give to the deep of my knowledge that the dags are not liable to disqualification under Kennet Clab Feed Trial Regulations.  Bignature of Owner (s)  Bignature o |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| REGISTERED NAME OF DOOR  1   |   |                                    |                       |                                |                                 |                       |              |                                  |                                      | T                      |                 |  |  |
| QUALIFICATIONS DATE AWARD STAKE PROMOTING SOCIETY OWNER(S) DETAILS:    OWNER(S) IN MEX. ADDRESS: EMBILE:   OWNER(S) IN MEX. ADDRESS:   OWNER(S) IN MEX. AD | REGISTERED NAME OF DOG  |                                    |                       |                                |                                 | FULL DATE OF BIRTH    |              | RREEDER                          | SIRE                                 |                        | DAM             |  |  |
| QUALIFICATIONS DATE AWARD STAKE PROMOTING SOCIETY OWNERS) DETAILS:  1  |   |                                    |                       |                                |                                 | OLA.                  |              |                                  | J.L.E.D.E.II                         | 1                      |                 |  |  |
| QUALIFICATIONS DATE AWARD STAKE PROMOTING SOCIETY OWNERS) DETAILS:  1  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| QUALIFICATIONS  DATE  AWARD  STAKE  PROMOTING SOCIETY  OWNER(S) DETAILS:  OWNER(S) MAME. ADDRESS: EPAGL: MOBILE MURBER:  AWARD BY AWARD  OWNER(S) MAME. ADDRESS: EPAGL: MOBILE MURBER:  ONE LINE FOR EACH DOG  CHECK ALL DETAILS BEFORE POSTING  DECLARATION:  We agree to submit to and be bound by the Kenned Club List Rules and Regulations in their present form, or as they may be amended from time to time, in relation to all canine matters with which the Kenned Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this 60g(s) have authorised/consented to 1 his entry. We do so undertake to abide by the Regulation of this it side and to be the post of the first and round by the post of the first and round by the form of the first and | 1   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| QUALIFICATIONS  DATE  AWARD  STAKE  PROMOTING SOCIETY  OWNER(S) DETAILS:  OWNER(S) MAME. ADDRESS: EPAGL: MOBILE MURBER:  AWARD BY AWARD  OWNER(S) MAME. ADDRESS: EPAGL: MOBILE MURBER:  ONE LINE FOR EACH DOG  CHECK ALL DETAILS BEFORE POSTING  DECLARATION:  We agree to submit to and be bound by the Kenned Club List Rules and Regulations in their present form, or as they may be amended from time to time, in relation to all canine matters with which the Kenned Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this 60g(s) have authorised/consented to 1 his entry. We do so undertake to abide by the Regulation of this it side and to be the post of the first and round by the post of the first and round by the form of the first and |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
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| OWNER(S) NAME: ADDRESS: EMAIL MOBILE NUMBER:  ONE LINE FOR EACH DOG  | 2   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| OWNER(S) NAME: ADDRESS: EMALL MODILE NUMBER:  ADDRESS: HANDLER'S DETAILS: HANDLER'S DETAILS: HANDLER'S ADDRESS: EMALL MOBILE NUMBER:  ONE LINE FOR EACH DOG  ORE LINE FOR EACH DOG  OWNER (S) HAMBEL BOOLD TO A COUNT Name. North Western Counties Field Trials Association Bottom  ACCOUNT Name. North Western Counties Field Trials Association  BUT DOG  ORE LINE FOR EACH D |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| OWNER(S) NAME: ADDRESS: EMAIL MOBILE NUMBER:  ONE LINE FOR EACH DOG  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| ADDRESS: EMAIL: MOBILE NUMBER:  PANDLER'S DETAILS: HANDLER'S NAME  | QUALIFICATIONS  | IS DATE                            |                       | AWARD STAKE                    |                                 | PROMOTING SOCIETY     |              |                                  | OWNER(S) DETAILS:                    |                        |                 |  |  |
| ADDRESS: EMAIL: MOBILE NUMBER:  PANDLER'S DETAILS: HANDLER'S NAME  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      | OWNED(S) NAME:         |                 |  |  |
| MOBILE NUMBER:  ANDLER'S DATAILS: HANDLER'S ADDRESS: EMAIL: MOBILE NUMBER:  ONE LINE FOR EACH DOG  CHECK ALL DETAILS BEFORE POSTING  DECLARATION:  I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form, or as they may be amended from time to time, in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.  I/We also undertake to abide by the Regulations of this trial any dog which has contracted or have been knowingly exposed to any infectious disease during the 21 days prior to the day of the trial, or which is suffraing from a visible condition which adversely effects its heath or wedrate. Whe as doeclare that tilve are full yocometive the earth or wedrate. Whe as doeclare that tilve are full yocometive the earth or wedrate. Where we have suffected that the earth or wedrate. Where was doeclare that tilve are full yocometive the earth or wedrate. Where was doeclare that tilve are full yocometive the earth or wedrate. Where was doeclare that tilve are full yocometive the earth or wedrate. Where also declare that tilve are full yocometive three earth or wedrate. Where the earth or wedrate. Where the earth or wedrate where the earth or wedrate. Where the earth of th |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| AMDLER'S NAME HANDLER'S NAME HANDLER | 1   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
| ANDLER'S NAME HANDLER'S LATER HANDLER'S NAME HANDLER'S NAME HANDLER'S LATER HANDLER'S L |   |                                    |                       |                                |                                 |                       |              |                                  |                                      | MOBILE NUMBER:         |                 |  |  |
| ANDLER'S ADDRESS: EMAIL:  ONE LINE FOR EACH DOG  CHECK ALL DETAILS BEFORE POSTING  DECLARATION:  I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form, or as they may be amended from time to time, in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.  I/We also undertake to abide by the Regulations of this trial and not to bring to the trial any dog which has contracted or have been knowingly exposed to any infectious disease during the 21 days prior to the day of the trial, or which is suffering from a visible condition which adversely affects its health or welfare. I/We also declare that I/We are fully conservant with the Field Trial Regulations and have studied the guide to Conduct at Field  FAMILE SCRETARY  PAYMENT DETAILS:  SPANIEL SECRETARY  PAYMENT DETAILS:  If possible, please pay fees by bank transfer to:  48 Farmstead Drive  Westhoughton  Account Name: North Western Counties Field Trials Association  Bolton  Account No: 04013468  Signature of Owner (s)   |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        |                 |  |  |
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| 48 Farmstead Drive   Westhoughton   Account Name: North Western Counties Field Trials Association   Botton   Account No: 0.4013468   Signature of Owner (s)   Date   BLS 3WB   Sort Code: 01-03-33   t: 07794 772219   Reference: Your full name   |   | b a visible condition which a      | according arrests lis | or wedate. If we disc          | accure that have are rutty COHS | vanit mitti tile Flet | macneguidilu | ons and nave                     | stance the galacto obliquet at Field | S. A. MEE SESTEINIT    | . ATTIENT DE    |  |  |
| Westhoughton   Account Name: North Western Counties Field Trials Association   Botton   Account No: 04013468   | I/We further declar   | e that I/We believe to the best of | my knowledge that     | the dogs are not liable to dis | qualification under Kennel Club | o Field Trial Regulat | tions.       |                                  |                                      |                        | If possible, pl | ease pay fees by bank transfer to:   |  |
| Bolton   Account No: 04013468  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      |                        | Account Nam     | e: North Western Counties Field Trials Association   |  |
| t: 07794 772219 Reference: Your full name  |   |                                    |                       |                                |                                 |                       |              |                                  |                                      | Bolton                 | Account No: 0   | 04013468   |  |
|  | Signature of Owner  | (s)                                |                       |                                |                                 |                       | Date         |                                  |                                      |                        |                 |  |  |
|  | Note: Dogs entered  | in breach of Kennel Club Field T   | rial Regulations are  | liable to disqualifiction whe  | ther or not the owner was awar  | e of the breach.      |              |                                  |                                      |                        |                 |  |  |